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2010

FORM F-65(MS-5)

NH DEPT OF REV ADMIN  
MUNICIPAL SERVICES

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION



ANNUAL CITY/TOWN  
FINANCIAL REPORT

30 3 009 010 4047  
STRAFFORD TOWN  
OFFICE OF THE SELECTMEN  
P. O. BOX 23  
CENTER STRAFFORD ,NH 03815

PLEASE  
RETURN  
COMPLETED  
FORM TO

State of New Hampshire  
Department of Revenue Administration  
Municipal Services Division  
P.O. Box 487  
Concord, NH 03302-0487  
Telephone: (603) 271-3397

Part I GENERAL FUND - Revenues and expenditures for the period - Specify  
January 1, 2010 to December 31, 2010

A. REVENUES - Modified Accrual		Account No.	Amount
		(a)	(b)
1. Revenue from taxes (Including state education)			
a. Property taxes (commitment less overlay Plus Section C, line 6, column (c), page 12)		3110	T01 \$ 9,813,727
b. State and local taxes asssesed for school districts	\$ 7,648,606	4933	Do Not Enter in This Space
c. Land use change taxes - General Fund		3120	T01 31,120
d. Land use change taxes - Conservation Fund		3121	T01
e. Resident taxes		3180	
f. Timber taxes		3185	T01 8,939
g. Payments in lieu of taxes		3186	U99
h. Other taxes (Explain on separate schedule)		3189	T01
i. Interest and penalties on delinquent taxes		3190	T01 88,288
j. Excavation Tax (@\$.02 per cu. yd.)		3187	T99
k. TOTAL (Excluding line 1b) ----- >			\$ 9,942,074
2. TOTAL revenues for education purposes (This entry should only be used by the few municipalities which have dependent school districts)			\$
3. Revenue from licenses, permits, and fees		T28	
a. Business licenses and permits		3210	-
b. Motor vehicle permit fees		3220	T01 571,516
c. Building permits		3230	T29 30,871

<b>Part I GENERAL FUND (Continued)</b>		
<b>A. REVENUES - Modified Accrual (Continued)</b>	<b>Account No.</b>	<b>Amount</b>
	(a)	(b)
<b>3. Revenue from licenses, permits and fees (Continued)</b>		
d. Other licenses, permits, and fees	3290	T29 29,387
e. <b>TOTAL</b> ----->		\$ 631,774
<b>4. Revenue from the federal government</b>		
a. Housing and urban renewal (HUD)	3311	B50 \$
b. Environmental protection	3312	B89
c. Other federal grants and reimbursements - Specify		B89
Firefighter Grant	3319	33,345
d. <b>TOTAL</b> ----->		\$ 33,345
<b>5. Revenue from the State of New Hampshire</b>		
a. Shared revenue block grant	3351	C30 \$
b. Meals and rental tax distribution	3352	C30 178,040
c. Highway block grant	3353	C46 113,006
d. Water pollution grants	3354	C89
e. Housing and community development	3355	C50
f. State and federal forest land reimbursement	3356	C89
g. Flood control reimbursement	3357	C89
h. Other state grants and reimbursements - Specify	3359	C89 355,900
i. <b>TOTAL</b> ----->		\$ 646,946
<b>6. Revenue from other governments</b>		
Intergovernmental revenue - Other	3379	D89 \$
<b>7. Revenue from charges for services (Exclude interfund transfers)</b>		
a. Income from departments	3401	A89 \$ 38,985
b. Water supply system charges	3402	A91
c. Sewer user charges	3403	A80
d. Garbage-refuse charges	3404	A81 28,987
e. Electric user charges	3405	A92
f. Airport fees	3406	A01
g. Parking		A60
h. Transit or bus system		A94
i. Parks and Recreation		A61
j. Cemeteries		A03
k. Toll Highways		A45
l. Other charges	3409	A89
m. <b>TOTAL</b> ----->		\$ 67,972

<b>Part I GENERAL FUND (Continued)</b>		
<b>A. REVENUES - Modified Accrual (Continued)</b>	Account No.	Amount
	(a)	(b)
<b>8. Revenue from miscellaneous sources</b>		
a. Special assessments	3500	U01 \$ U11
b. Sale of municipal property	3501	U20 1,673
c. Interest on investments	3502	U40 8,362
d. Rents of property	3503	U30
e. Fines and forfeits	3504	U99
f. Insurance dividends and reimbursements	3506	U50
g. Contributions and donations	3508	U99
h. Other miscellaneous sources not otherwise classified	3509	1,301
<b>i. TOTAL ----- &gt;</b>		\$ 11,336
<b>9. Interfund operating transfers in</b>		
a. Transfers from special revenue fund	3912	\$ 32,483
b. Transfers from capital projects fund	3913	
c. Transfers from proprietary funds	3914	
d. Transfers from capital reserve fund	3915	
e. Transfers from trust and fiduciary funds	3916	
f. Transfers from conservation funds	3917	
<b>g. TOTAL ----- &gt;</b>		\$ 32,483
<b>10. Other financial sources</b>		
a. Proceeds from long-term notes and general obligation bonds	3934	\$
b. Proceeds from all other bonds	3935	
c. Other long-term financial sources	3939	
<b>d. TOTAL ----- &gt;</b>		\$
<b>11. TOTAL REVENUES FROM ALL SOURCES ----- &gt;</b>		\$ 11,365,930
<b>12. TOTAL FUND EQUITY (Beginning of year)</b> (Should equal line B.2f, column b, page 9) ----- >		\$ 745,071 ✓
<b>13. TOTAL OF LINES 11 AND 12</b> (Should equal line 21, page 8) ----- >		\$ 12,111,001 ✓
Remarks		

**Part I GENERAL FUND (Continued)**

<b>B. EXPENDITURES - Modified Accrual</b>		Account No. (a)	Total expenditure <i>(includes col.c&amp;d)</i>	Equipment and land purchases (c)	Construction (d)
<b>1. General government</b>					
a. Executive		4130	E29 64,537	G29	F29
b. Election and registration		4140	E89 47,393	G89	F89
c. Financial administration		4150	E23 79,229	G23	F23
d. Revaluation of property		4152	E23 31,470	G23	F23
e. Legal expense		4153	E25 1,262	G25	F25
f. Personnel administration		4155	E29 31,251	G29	F29
g. Planning and zoning		4191	E29 4,966	G29	F29
h. General government building		4194	E31 23,147	G31	F31
i. Cemeteries		4195	E03	G03	F03
j. Insurance not otherwise allocated		4196	E89 37,078	G89	F89
k. Advertising and regional association		4197	E89 7,716	G89	F89
l. Other general government		4199	E89 1,357	G89	F89
<b>m. TOTAL -----&gt;</b>			\$ 329,406		
<b>2. Public safety</b>					
a. Police		4210	E62 420,115	G62	F62
b. Ambulance		4215	E32 1,000	G32	F32
c. Fire		4220	E24 210,225	G24	F24
d. Building inspection		4240	E66 11,252	G66	F66
e. Emergency management		4290	E89 1,737	G89	F89
f. Other public safety (including communications)		4299	E89	G89	F89
<b>g. TOTAL -----&gt;</b>			\$ 644,329		
<b>3. Airport/Aviation center</b>					
a. Administration		4301			
b. Airport operations		4302			
c. Other		4309			
<b>d. TOTAL -----&gt;</b>			E01 \$	G01	F01
<b>Remarks</b>					

<b>Part I GENERAL FUND (Continued)</b>				
<b>B. EXPENDITURES - Modified Accrual (Continued)</b>	<b>Account No. (a)</b>	<b>Total expenditure (includes col.c&amp;d)</b>	<b>Equipment and land purchases (c)</b>	<b>Construction (d)</b>
<b>4. Highways and streets</b>				
a. Administration	4311	E44	G44	F44
b. Highways and streets	4312	E44 341,018	G44	F44
c. Bridges, railroad crossing	4313	E44	G44	F44
d. Street lighting	4316	E44 4,220	G44	F44
e. Toll highways	4316	E45	G45	F45
f. Other highway, streets, and bridges	4319	E44	G44	F44
<b>g. TOTAL -----&gt;</b>		<b>\$ 345,238</b>		
<b>5. Sanitation</b>				
a. Administration	4321	E80	G80	F80
b. Solid waste collection	4323	E81	G81	F81
c. Solid waste disposal	4324	E81 211,647	G81	F81
d. Solid waste clean-up	4325	E81	G81	F81
e. Sewage collection and disposal	4326	E80	G80	F80
f. Other sanitation	4329	E80	G80	F80
<b>g. TOTAL -----&gt;</b>		<b>\$ 211,647</b>		
<b>6. Water distribution and treatment</b>				
a. Administration	4331			
b. Water services	4332			
c. Water treatment	4335			
d. Water conservation	4338			
e. Other water	4339			
<b>f. TOTAL -----&gt;</b>		<b>E91 \$</b>	<b>G91</b>	<b>F91</b>
<b>7. Electric</b>				
a. Administration	4351			
b. Generation	4352			
c. Purchase costs	4353			
d. Equipment maintenance	4354			
e. Other electric	4359			
<b>f. TOTAL -----&gt;</b>		<b>E92 \$</b>	<b>G92</b>	<b>F92</b>

<b>Part I GENERAL FUND (Continued)</b>				
<b>B. EXPENDITURES - Modified Accrual (Continued)</b>	<b>Account No. (a)</b>	<b>Total expenditure <i>includes col c &amp; d</i> (b)</b>	<b>Equipment and land purchases (c)</b>	<b>Construction (d)</b>
<b>8. Health</b>				
a. Administration	4411	-		
b. Pest Control	4414	2,615		
c. Health agencies and hospitals	4415	4,122		
d. Other Health	4419			
e. <b>TOTAL</b> ----->		E32 \$ 6,737	G32	F32
<b>9. TOTAL expenditures for education purposes</b> <i>(This entry should only be used by the few municipalities which have dependent school districts)</i>				
<b>10. Welfare</b>		E79	G79	F79
a. Administration	4441	-		
b. Direct assistance	4442	J67 7,023		
c. Intergovernmental welfare payments	4444	M79 6,502		
d. Vendor payments	4445	E75		
e. Other welfare	4449	E79	G79	F79
f. <b>TOTAL</b> ----->		\$ 13,525		
<b>11. Culture and recreation</b>		E61	G61	F61
a. Parks and recreation	4520	12,675		
b. Library	4550	E52 61,385	G52	F52
c. Patriotic purposes	4583	E61 4,307	G61	F61
d. Other culture and recreation	4589	E61	G61	F61
e. <b>TOTAL</b> ----->		\$ 78,367		
<b>12. Conservation</b>				
a. Administration	4611	225		
b. Purchase of natural resources	4612			
c. Other conservation	4619	-		
d. <b>TOTAL</b> ----->		E59 \$ 225	G59	F59
<b>13. Redevelopment and housing</b>				
a. Administration	4631			
b. Redevelopment and housing	4632			
c. <b>TOTAL</b> ----->		E50 \$ -	G50	F50

<b>Part I GENERAL FUND (Continued)</b>				
<b>B. EXPENDITURES - Modified Accrual (Continued)</b>	<b>Account No.</b>	<b>Total expenditure <i>includes col c &amp; d</i></b>	<b>Equipment and land purchases</b>	<b>Construction</b>
	(a)	(b)	(c)	(d)
<b>14. Economic development</b>				
a. Administration	4651	\$	\$	\$
b. Economic development	4652			
c. Other economic development	4659			
d. <b>TOTAL</b> ----->		E89 \$	G89 -	F89 \$
<b>15. Debt service</b>				
a. Principal long term bonds and notes	4711		-	\$
b. Interest on long term bonds and notes	4721	I89 -		
c. Interest on tax and revenue anticipation notes	4723	I89		
d. Other debt service charges	4790	E23 -		
e. <b>TOTAL</b> ----->		\$	-	\$
<b>16. Capital outlay (not reported above)</b>			G89	F89
a. Land and improvements	4901	556,055	\$	
b. Machinery, vehicles, and equipment	4902	193,727	G89	\$
c. Buildings	4903	\$	\$	F89
d. Improvements other than buildings	4909		G89 -	F89
e. <b>TOTAL</b> ----->		\$	749,782	
<b>17. Interfund operating transfers out</b>				
a. Transfers to special revenue funds	4912	56,120		
b. Transfers to capital projects funds	4913			
c. Transfers to proprietary funds	4914			
d. Transfers to capital reserve funds	4915			
e. Transfers to expendable trust funds	4916			
f. Transfers to non-expendable trust funds	4918			
g. <b>TOTAL</b> ----->		\$	56,120	
<b>Cumulative Expenditure Totals from pages 4-7.....&gt;</b>		2,435,376		
Remarks				

**Part I GENERAL FUND (Continued)**

B. EXPENDITURES - Modified Accrual (Continued)	Account No.	Total expenditure <i>includes col c &amp; d</i>	Equipment and land purchases	Construction
18. Payments to other governments	(a)	(b)	(c)	(d)
a. Taxes assessed for county	4931	\$ 1,199,402		
b. Taxes assessed for precincts/village districts	4932	\$ -		
c. Local education taxes assessed	4933	\$ 6,573,192		
d. Taxes assessed for state	4934	\$ 1,075,414		
e. Payments to other governments	4939	\$ 4,954		
f. TOTAL ----->		\$ 8,852,962		
19. TOTAL EXPENDITURES ----->		\$ 11,268,338		
20. TOTAL FUND EQUITY (End of year) <i>(Should equal line B.2f, column c, on page 9 and line 13 on page 3, less line 19 above) -----&gt;</i>		\$ ✓ 822,663		
21. TOTAL OF LINES 19 AND 20 <i>(Should equal line 13 on page 3) -----&gt;</i>		\$ ✓ 12,111,001		

## **Part II**

This area may be used to provide the detail requested wherever "Explain" or "Specify" is found.

**Part III GENERAL FUND BALANCE SHEET**
**MODIFIED ACCRUAL**

<b>A. ASSETS</b>	<b>Account No. (a)</b>	<b>Beginning of Year (b)</b>	<b>End of year (c)</b>
<b>1. Current assets</b>			
a. Cash and equivalents	1010	1,130,689	853,643
b. Investments	1030	2,231,401	2,699,474
c. Taxes receivable (From Section D, page 12)	1080	618,004	688,379
d. Tax liens receivable (From Section D, page 12)	1110	290,763	326,804
e. Accounts receivable	1150	3,837	-
f. Due from other governments	1260	-	156,658
g. Due from other funds	1310	-	-
h. Other current assets	1400	-	1,155
i. Tax deeded property (subject to resale)	1670		
j. <b>TOTAL ASSETS (Should equal line B3) -----&gt;</b>		<b>4,274,694</b>	<b>\$ 4,726,113</b>
<b>B. LIABILITIES AND FUND EQUITY</b>			
<b>1. Current liabilities</b>			
a. Warrants and accounts payable	2020	37,337	51,317
b. Compensated absences payable	2030		
c. Contracts payable	2050		
d. Due to other governments	2070	-	-
e. Due to school districts	2075	3,492,286	3,852,133
f. Due to other funds	2080	-	
g. Deferred revenue	2220		
h. Notes payable - Current	2230		
I. Bonds payable - Current	2250		
j. Other payables	2270		
k. <b>TOTAL LIABILITIES -----&gt;</b>		<b>3,529,623</b>	<b>\$ 3,903,450</b>
<b>2. Fund equity</b>			
a. Reserve for encumbrances (Please detail on page 10)	2440	48,069	72,780
b. Reserve for continuing appropriations (Detail on page 10)	2450		
c. Reserve for appropriations voted from surplus	2460		
d. Reserve for special purposes (Please detail on page 10)	2490		
e. Unreserved fund balance	2530	697,002	749,883
f. <b>TOTAL FUND EQUITY -----&gt;</b>		<b>✓ 745,071</b>	<b>\$ ✓ 822,663</b>
<b>3. TOTAL LIABILITIES AND FUND EQUITY -----&gt;</b>			
(Should equal line A1j) ----->		<b>4,274,694</b>	<b>\$ 4,726,113</b>

<b>Part IV</b>		<b>DETAIL</b>		
This section may be used to provide the detail requested wherever "Explain" or "Specify" is found. If additional space is needed, please add extra pages using the following format. Please show the detail and the total for each.				
Account number (a)	Item (b)	Amount (c)		
<i>Please Detail Reserves from page 9 (Balance Sheet)</i>				
Account number (a)	Item (b)	Amount (c)		
2440	Road Improvements Contract	71,280.00		
2440	Walkway Contract	1,500.00		
2440		-		
2440				
		72,780.00		
<b>Part V</b>				
<b>GENERAL FUND</b>				
<b>A. PLEASE LIST THE ANNUAL REQUIREMENTS TO AMORTIZE ALL GENERAL OBLIGATION DEBT (as of 12/31/2010 for the ensuing five years)</b>				
	Year (a)	Principal (b)	Interest (c)	Total (d)
1.	2011	\$ -	\$ -	\$ -
2.	2012	-	-	\$ -
3.	2013	-	-	\$ -
4.	2014	-	-	\$ -
5.	2015	-	-	\$ -
6. SUBTOTAL (Sum of lines 1-5)		\$ -	\$ -	\$ -
7. Remaining periods of debt		-	-	\$ -
8. <b>TOTAL</b> ----- >		\$ -	\$ -	\$ -

## **Part V      GENERAL FUND (Continued)**

#### D. AMORTIZATION OF LONG-TERM DEBT

**Part VI RECONCILIATIONS**

<b>A. RECONCILIATION OF SCHOOL DISTRICT LIABILITY</b>		<b>Amount</b>
1. School district liability at beginning of year <i>(Account number 2075, column b, on page 9)</i>	\$	3,492,286 ✓
2. ADD: School district assessment for current year		7,648,606 ✓
3. TOTAL LIABILITY WITHIN CURRENT YEAR (Sum of lines 1 and 2)		11,140,892
4. SUBTRACT: Payments made to school district	<	7,288,759 >
5. School district liability at end of year (lines 3 less line 4) <i>(Account number 2075, column c, on page 9)</i>		3,852,133 ✓
<b>B. RECONCILIATION OF TAX ANTICIPATION NOTES</b>		<b>Amount</b>
1. Short-term (TANS) debt at beginning of year	61V	\$
2. ADD: New issues during current year		
3. SUBTRACT: Issues retired during current year	<	>
4. Short-term (TANS) debt outstanding at end of year (Lines 1 + 2 - 3) <i>(Be sure to include (TANS) in Account number 2230, column c, page 9)</i>	64V	\$

**PLEASE REFER TO THE INSTRUCTIONS TO COMPLETE SECTIONS C AND D**

<b>C. ALLOWANCE FOR ABATEMENTS WORKSHEET</b>	<b>Current year (a)</b>	<b>Prior years (b)</b>	<b>TOTAL (c)</b>
1. Overlay/Allowance for Abatements (Beginning of year) *	✓ 27,569	✓ -	27,569
2. SUBTRACT: Abatements made (From tax collector's report)	ms 61 540 15,824	< 12268 >	15,824
3. SUBTRACT: Discounts	-	< >	-
4. SUBTRACT: Refunds (Cash abatements)	634	< >	634
<b>5. ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR **</b>	-	-	-
6. Excess of estimate (Add to revenue on page 1, line 1a)	11,111	- ✓ -	11,111 -

\*Use overlay amount for column (a) and use last year's balance of line 5, Allowance for Abatements for column b (see your form from last year).

\*\*The amount in column c will go into line 1(b) for next year's worksheet.

<b>D. TAXES/LIENS RECEIVABLE WORKSHEET</b>	<b>1080 taxes (a)</b>	<b>1110 liens (b)</b>	<b>TOTALS (c)</b>
1. Uncollected, end of year	ms 61 → 733451 688,379	814722 326,804	1,015,183
2. SUBTRACT: "Overlay" carried forward as Allowance for Abatements (from Worksheet C, line 5)	✓ -	-	-
3. Receivable, end of year *	688,379	326,804	1,015,183

\* (These amounts are entered on page 9, account numbers 1080 and 1110, column c)

**Part VII SUMMARY OF REVENUES FOR ALL OTHER FUNDS**

REVENUE AND OTHER FINANCING SOURCES	Capital Projects (a)	Special Revenue (b)	Enterprise (c)		Proprietary funds internal service (d)
			T01	T01 \$	
1. Revenue from taxes	T29	T29	T29	T29	\$
2. Revenue from licenses, permits, and fees	B89	B89	B89	B89	
3. Revenue directly from the federal government	C89	C89	C89	C89	
4. Revenue from the State of New Hampshire	D89	D89	D89	D89	
5. Revenue from other governments					
6. Revenue from charges for services					
(a) Water supply system charges	A91	A91	A91	A91	
(b) Sewer user charges	A80	A80	A80	A80	
(c) Garbage/refuse collection charges	A81	A81	A81	A81	
(d) Electric	A92	A92	A92	A92	
(e) Airport and aviation	A01	A01	A01	A01	
(f) Highway	A44	A44	A44	A44	
(g) Toll facilities	A45	A45	A45	A45	
(h) Parks and recreation	A61	A61	A61	A61	
(i) Parking	A60	A60	A60	A60	
(j) Transit or bus system	A94	A94	A94	A94	
(k) Other - Specify	A89	A89	A89	A89	
(1) Ambulance	A89	A89	35,867	A89	
(2) Police Special Duty	A89	A89	85,279	A89	
(3)	A89	A89	A89	A89	
7. Revenue from miscellaneous sources	U20	U20	U20	U20	
(a) Interest on investments	U99	U99	601	U99	
(b) Other miscellaneous sources	U99	U99	29,019	U99	
8. Interfund operating transfers in			56,120	U99	
9. Other financial sources	U99	U99			
10. TOTAL REVENUE AND OTHER SOURCES	\$ -	\$ -	\$ 206,886	\$ -	\$ -

**Part VIII SUMMARY OF EXPENDITURES FOR ALL OTHER FUNDS**

EXPENDITURES (BY FUNCTIONS)	Capital projects (a)	Special revenue (b)	Proprietary funds	
			Enterprise (c)	Internal service (d)
1. General government	F89 \$	E89 \$	E89 \$	\$
2. Public Safety	F62	E62	E62	\$
(a) Police			73,705	
(b) Ambulance	F24	E32	E32	
(c) Fire	F24	E24	E24	
3. Airport/Aviation center	F01	E01	E01	
4. Highway and streets	F44	E44	E44	
5. Toll Highways	F45	F45	F45	
6. Sanitation	F81	F81	F81	
7. Water distribution and treatment	F91	F91	E91	
8. Sewerage	F80	E80	E80	
9. Electric	F92	E92	E92	
10. Health	F32	E32	E32	
11. Welfare	F78	E79	E78	
12. Culture and recreation	F61	E61	E61	
13. Parking	F60	E60	E60	
14. Transit or bus system	F94	E94	E94	
15. Conservation	F59	E59	E59	
16. Redevelopment and housing	F50	E50	E50	
17. Economic development	F89	E89	E89	
18. Debt service	F89	-	E23	E23
19. Capital outlay - other	F89	F89	F89	
20. Interfund operating transfers out			32,483	
21. <b>TOTAL EXPENDITURES</b>	\$ -	\$ -	\$ 309,147	\$ -
Remarks				

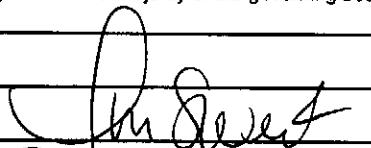
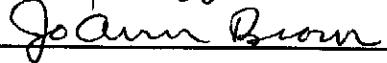
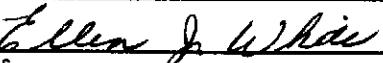
**Part IX BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS**

A. ASSETS	Account No. (a)	Capital Projects (b)	Special Revenue (c)	Proprietary funds	
				Enterprise (d)	Internal service (e)
1. Current assets					
(a) Cash and equivalents	1010		\$ 59,963		
(b) Investments	1030		319,556		
(c) Accounts receivable	1150		13,318		
(d) Due from other governments	1260		-		
(e) Due from other funds	1310		-		
(f) Other - Specify --L					
2. Fixed assets					
(a) Land and improvements	1610				
(b) Buildings	1620				
(c) Machinery, vehicles, and equipment	1640				
(d) Construction in progress	1650				
(e) Improvements other than buildings	1660				
(f) Other - Specify --L					
3. TOTAL ASSETS		\$ -	\$ 392,837	\$ -	\$ -
Remarks					

**Part VIII BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS (Continued)**

<b>B. LIABILITIES AND FUND EQUITY</b>		Account No. (a)	Capital projects (b)	Special revenue (c)	Enterprise (d)	Proprietary funds internal service (e)
<b>1. Liabilities</b>						
(a) Warrants and accounts payable		2020	\$	\$	\$	\$
(b) Compensated absences payable		2030				
(c) Contracts payable		2050				
(d) Due to other governments		2070				
(e) Due to other funds		2080				
(f) Deferred revenue		2220				
(g) Notes and bonds payable			-			
(h) Other - Specify --<						
<b>(I) TOTAL LIABILITIES -----&gt;</b>			\$	\$	\$	\$
<b>2. Fund Equity/Capital</b>			-	-	-	-
(a) Reserve for encumbrances		2440				
(b) Reserve for special purposes		2480				
(c) Unearned fund balance		2530			392,837	
(d) Municipal contributed capital		2610				
(e) Other contributed capital		2620				
(f) Retained earnings		2790				
<b>(g) TOTAL FUND EQUITY -----&gt;</b>			\$	\$	\$	\$
<b>3. TOTAL LIABILITIES AND FUND EQUITY -----&gt;</b>			\$	\$	392,837	\$

Part X SUPPLEMENTAL INFORMATION WORKSHEET				
<b>A. INTERGOVERNMENTAL EXPENDITURES</b>				
Report payments made to the State or other local governments <i>on reimbursement or cost-sharing basis</i> . Do not include these expenditures in part VIII.				
Purpose (a)	Account No. (b)	Amount (c)		
<u>Payments made to other local governments</u> for:				
Schools		M12		
Sewers		M80		
All other - County	4931	M89		
All other - Towns	4199	M89		
<u>Payments made to State</u> for:				
Highways	4319	L44		
All other purposes	4199	L89		
<b>C. DEBT OUTSTANDING, ISSUED, AND RETIRED</b>				
Long-term debt purpose (a)	Bonds outstanding at the beginning of this fiscal year (b)	Bonds during this fiscal year		Outstanding at the end of this this fiscal year (e)
		Issued (c)	Retired (d)	
Industrial revenue	19T	24T	34T	44T
All other debt	19U	29U	39U	49U
Interest on water debt	19I			
<b>C. SALARIES AND WAGES</b>				
Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31.				Total wages paid Z00  614,668
<b>D. CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR</b>				
Report separately for each of the two types of funds listed below, the amount of cash on hand and on deposit and investments in Federal Government, Federal agency, State and local government, and non-governmental securities. Report all investments at market value. Exclude accounts receivable, value of real property, and all non-security assets.				
Type of fund (a)				Amount at end of fiscal year <i>Omit cents</i> (b)
Bond funds -	Unexpended proceeds from sale of bond issues held pending disbursement			W31
All other funds except employee retirement funds and nonexpendable trust funds.				W61  4,360,510
Remarks				

<b>Part XI CERTIFICATION</b>	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.	
Signatures of a majority of the governing body:	
 	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is base on all information of which the preparer has knowledge.)	
Preparer (Please print or type) Ellen J. White	Signature 
Regular Office Hours Mon., Tues., Wed. 9:00 AM - 12:00 Noon	Email address admstraff@strafford.k12.nh.us
<b>GENERAL INSTRUCTIONS</b>	
<p>When completed, one signed copy should be sent to the Department of Revenue Administration and one copy should be placed in your municipal records.</p> <p><b>Please be sure you have completed Part X, items A-D.</b></p>	
WHEN TO FILE: (RSA. 21-J:34, V)	For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1.
	For cities/towns reporting on an optional fiscal year basis (year ending June 30), this report must be filed on or before September 1.
WHERE TO FILE	Department of Revenue Administration State of New Hampshire Municipal Services Division PO Box 487 Concord, NH 03302-0487